

February Edition: Correcting Political Correctness: A Better Way to Unite the USA



Editorial: Compassionate Common Sense

"What do we need in replacement

of the faulty political correctness of today?

Compassionate common sense.

Acknowledge societal problems and *solve*

them instead of putting a sugarcoated picture portraying

**conditions as better or worse than they actually are,
as purported by political correctness."**

Let's get things straight: Contrary to rumor, political correctness is not kind. Political correctness is not compassionate. Political correctness is, in fact, incorrect and harmful to minorities.

How are problems to be solved if they are constantly covered up by false perceptions purported by politically correct news reports? How are people to receive help if they are not acknowledged as living in bad conditions? **Political correctness goes so far to not hurt people's feelings that it actually harms the groups that it "protects" in its media campaigns.**

If someone has not received a balanced education, political correctness appears to be an expression of compassion and brotherly love. This perception is important to understand: People who are fixated on political correctness view it as a form of kindness. It is up to people who are more educated on this matter to help others understand that, after a point, political correctness is, in fact, incorrect and cruel.

Political correctness only promotes hypocrisy and false imagery. It lies. When facts are facts, we must not exclude them in order to promote an agenda because such an agenda is a bad form of propaganda. Instead, we must share the facts and do so with a desire to love and help people. Sharing the truth with love (and not a shove) is what we need to do.

Loving our neighbor includes speaking the truth in love while simultaneously acting out of love, grace, and truth. We need to heed Romans 13:8 (AMP): "Owe nothing to anyone except to love and seek the best for one another; for he who [unselfishly] loves his neighbor has fulfilled the [essence of the] law [relating to one's fellowman]."

When people lose sense of truth and grace, a lie invades and takes their place. We must replace political correctness with compassionate common sense. When that takes place, both minorities and majorities win by being treated equally in the sight of God, in whose image we all have been created. Political correctness sugarcoats life and pretends that society experiences better conditions than it actually possesses. With God's help, we can change this and improve conditions in our country.

God bless you always,
Carrie Stoelting and Stacie Stoelting
Sisters and founders of [Unite the USA](#)

Featured Quote

"Liberty is meaningless where the right to utter one's thoughts and opinions has ceased to exist."

-Frederick Douglass

This Month's Bible Verse

"Have I not commanded you? Be strong and courageous. Do not be afraid; do not be discouraged, for the LORD your God will be with you wherever you go."

-Joshua 1:9

Being Politically Correct: Have We Gone Too Far?



Syndicated columnist Deroy Murdock argues that people worry too much about being politically correct, which can actually divide the country rather than unify it.

Click [here](#) to see the interview.

Political Correctness: Dangerous Abandonment of Common Sense

By Tim Wildmon

www.afa.net

Donald Trump says: "I think the big problem this country has is being politically correct."

I agree with him.

Political correctness is the practice of refusing to acknowledge the truth or the facts of a situation because your words may be considered offensive to some people. This is not the same as being purposefully rude or hurtful although some may interpret it that way.



For example, I was reading an interview with John Langley, the producer of the show COPS, where he said this:

"I show more white people than statistically what the truth is in terms of street crime. If you look at the prisons it is 60-something percent people of color and 30 something percent white people. If you look at COPS is it 60 percent white and 40 percent other. It's just the reverse. And I do that intentionally because I do not want to contribute to negative stereotypes."

This is a classic example of political correctness. It's a concerted effort to deny reality in the name of a greater good. But in most cases the proponents of political correctness are not so up front about their motives. I would ask Mr. Langley: "So why don't you care that you are disproportionately portraying white people in a negative light?"

Besides, statistics are the just cold hard facts. Facts and statistics don't create a false "stereotype."

Political correctness also silences public discourse on some very important issues and certainly thwarts public policy discussions in that no public official wants to become embroiled in a controversy that results in being labeled a bigot, racist, xenophobe, etc. There are a few groups, however, that a public person can offend without getting into trouble with the politically correct police. You are safe if you stick to maligning whites, Christians and/or males. Southerners in general are also fair game but we don't seem to care because it's been that way forever. And if you happen to be a southern, white, Christian, male, well then -- you are the scum of the earth and need to apologize for even being born.

Another glaring example of political correctness is the way President Obama and the liberal media elite absolutely refuse to acknowledge the problem within the Islamic faith - that is the doctrine of jihad - that has led to chaos and murderous, violent attacks against innocent people here and around the world. What these Muslims do is take Koranic verses and historic Islamic teaching and live them out with the belief that they are pleasing Allah. These people even tell the world openly and clearly that they are intentionally committing these atrocities for the cause of advancing Islam.

These folks are not mentally ill. They are evil. Yet, the politically correct crowd continues to pretend they have no idea why these people do what they do. It would be like the KKK conducting a cross burning in the front yard of a black family back in the 1920s and then the media reporting it like this: "We have no idea what motivates these people. Could be a lack of good jobs. Could be a fascination with white sheets. It's a mystery."

We have a serious situation with millions of people invading our country from Mexico with absolutely no respect for our laws. Yet we are paralyzed as a country from dealing with the issue of how to stop this from happening (such as building a fence) because we are afraid of being called anti-Hispanic. This is nuts. When ISIS, or a group like that, crosses our porous border and sets off a bomb in downtown Dallas or Houston that kills thousands of people, watch how fast our government can build a wall.

We have to be honest about the world as it is instead of the world as we would like it to be. Donald Trump may be abrasive with the way he says things sometimes (he would not be the first New Yorker to do this), but his candor, bluntness and disdain for political correctness is attracting a lot of supporters right now.

About Tim Wildmon



Tim Wildmon is president of American Family Association and American Family Radio. AFA is a national organization that advocates for the biblical teaching on morality and values. Tim hosts a daily program on AFR's 190 stations. He has appeared many times on all the major television networks including the Fox News Channel and CNN. He has written for USA Today, Focus on the Family and several other national publications. He is 53, has been married to his wife Alison for 32 years, lives in Tupelo, Mississippi, and has three children and three grandchildren. He is a graduate of Mississippi State University with a degree in journalism. Visit www.afa.net to learn more.

Featured Founding Father

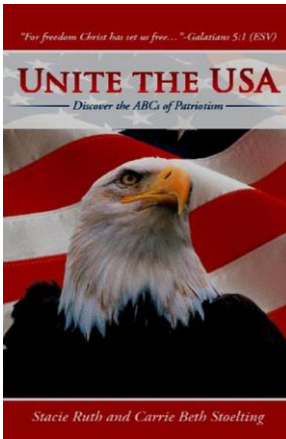


Samuel Chase (April 17, 1741 - June 19, 1811) was an Associate Justice of the United States Supreme Court.

He also has the notoriety of signing the Declaration of Independence. In 1764, Chase was elected to the Maryland General Assembly. He served in that position for twenty years.

In 1788, Chase was appointed Chief Justice of the District Criminal Court in Baltimore where he served until 1796. In 1791, he became Chief Justice of the Maryland General Court. On January 26, 1796, President George Washington appointed him as an associate justice of the U.S. Supreme Court where he served until his death on June 19, 1811.

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